



**VENTURA COUNTY
EMERGENCY PLANNING COUNCIL (EPC)**

10:00 A.M. TO 11:00 A.M.

Wednesday October 9, 2013

Ventura County Sheriff's Pre-Trial Detention Facility – West County Training
Room

800 S. Victoria, Ventura, CA 93009

2013 Membership

Executive Leadership

Peter Foy, Chair

Geoff Dean, Vice Chair

Kevin McGowan,

2nd Vice Chair

Mark Lorenzen

Rigo Landeros

Extended Leadership

Mike Powers

Jim McGee

Dr. Robert Gonzalez

Members At-Large

Jeff Pratt

Maggie Tougas

CAPT Lawrence R. Vasquez

Don McPherson

John Reid

Bill Buratto

Paul Grossgold

Rigoberto Vargas

Alternates

John Crombach

Dale Carnathan

Mike LaPlant

Christy Madden

Barry Fisher

Barry Zimmerman

Jay Spurgin

Tanya Kellam

Rick Araiza

Ann Demartini

Ron Van Dyck

Jeri Williams

Steve Carroll

- I. Call to Order, Introductions/Declaration of Quorum, Pledge of Allegiance (5 Minutes)
- II. Adoption of Minutes from July 10, 2013 Meeting (5 Minutes)
- III. Public Comment (5 Minutes)
- IV. Nuclear Preparedness Campaign Program Debriefing (10 min)
- V. Adoption of EPC By-Laws (10 min)
- VI. Meeting Adjourned

Mission Statement

The Emergency Planning Council is an advisory body whose mission is to lead a unified effort in improving disaster preparedness, mitigation, response and recovery countywide. These efforts are achieved through a partnership of cooperation and collaboration with all levels of government, non-government and the private sector.

Committees

Business Preparedness

*Bill Buratto, CEO, VCEDA
Ann DeMartini, AWA*

Emergency Telecommunications

*Dan Richards, VC-ITS
Chief Mike La Plant, VCFD*

Infrastructure

*Jeff Pratt, Director VCPW
Jay Spurgin, TO Public Works*

Mass Care

*Jim McGee, Exec. Director ARC
Barry Zimmerman, Director, HSA*

Nuclear Safety (Adhoc)

Dr. Robert Levin

Plan Review

Dale Carnathan, OES

Public Information and Education

Sheila Murphy, HCA

Strategic Planning

*Ron Van Dyck, Dep. Director GSA
Christy Madden, CEO*

EPC Executive Administrator

*Kevin McGowan
Assistant Director, OES*

*For EPC information contact
Sheriff's OES at
(805) 654-2551*



2014 Meeting Dates

1 st Quarter – January 30 th , 2014	10:00 to 11:00
2 nd Quarter – April 24 th , 2014	10:00 to 11:00
3 rd Quarter – July 31 st , 2014	10:00 to 11:00
4 th Quarter – October 30 th , 2014	10:00 to 11:00

If we can't REACH you, we can't ALERT you!



To register, go to www.vcalert.org